TOPICAL INDEX OF THE BIBLE

By Doyle D. Gilliam

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Topical Index of the Bible

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PREFACE

In a meeting with fellow-workers in the Lord at Lilongwe, Malawi in 1962 plans were made for the publication of a number of helps to Bible study in Chichewa, the main language of Malawi. Since Chichewa is not only spoken by the vast majority of Malawians but also by considerable numbers in the surrounding areas of Zambia, Mozambique, and Zimbabwe, a topical index to the Chichewa Bible was planned. I was selected to do this particular work and at various intervals have worked on this project. There have been many interruptions and delays and, hence, the work has taken much longer to complete than was anticipated. The first edition was published in Blantyre, Malawi in 1971.

Appreciation is extended to various brethren who have encouraged us to get the book into print. These include Dr. Roy Palmer, Dr. Bill Humble, Dr. J.D. Thomas, of Abilene Christian College, and Tex Williams. We especially want to thank Dr. Palmer, who is primarily responsible for arranging its translation from Chichewa into English so that it could be translated into Chishona and other African languages; and Joe Lyon, longtime missionary in Central Africa, who translated the work into English. From English it has been translated into Chishona, and has subsequently been translated into a number of other languages. It is hoped that this book, written in Africa with the African situation in mind, will be useful to sincere students of the Holy Scriptures and that it will be useful in other languages where no study guide of this type exists.

Various dictionaries, topical indexes, concordances, word studies, and monograms have been used in the arrangement of the material of this book. May God the Father and the Lord Jesus Christ be glorified through this Bible Topical Index.

ACCESS TO GOD

- I. Sinners Are Unable To Reach The Holy God In Their Sins:
 - 1. Their sins separate them from God Isa. 59:1-2.
 - 2. They are strangers and enemies because of sins Col. 1:21.
 - 3. They are dead in their sins and without God Eph. 2:1,12.
- II. Sinners Find Access To God Through Jesus Christ:
 - 1. Jesus is the One Mediator between God and man-1 Tim. 2:5.
 - 2. He is the only Way to come to God John 14:6; Acts 4:12.
 - 3. Christ brings us to God through his sufferings–1 Peter 3:18; Heb. 10:19, 20.
 - 4. We are brought near to God through his blood–Eph. 2:13
 - 5. Jews and Gentiles have access through the Holy Spirit –Eph. 2:18.
 - 6. We have our access by faith Rom. 5:2.
 - 7. We have strong, confident access through faith in Christ –Eph. 3:12.
- III. Christians Should Draw Near To God In Their Prayers Through Christ:
 - 1. We ask the Father in the name of Christ–John 16:23, 24.
 - 2. If we sin, Christ our Advocate intercedes with the Father for us-1 John 2:1.
 - 3. Christ helps those who are tempted Heb. 2:17–18.
 - 4. We draw near to God with confidence because of our Great High Priest Heb. 10:21-23; 4:14-16.

ADULTERY – FORNICATION

- I. Christians Must Not commit Adultery.
 - 1. To avoid fornication let every man have his own wife -1 Cor. 7:2.

- 2. Whosoever shall put away his wife, except for fornication, causes her to commit adultery—Matt. 19:9; 5:32.
- 3. For out of the heart proceedeth adulteries and fornications –Matt. 15:19; Mark 7:21-22.
- 4. The body is not for fornication -1 Cor. 6:13.
- 5. Do not have fellowship with fornicators 1 Cor. 5:9-11.
- 6. Fornicators must be disfellowshipped by the church–1 Cor. 5:1-13.
- 8. Abstain from fornication -1 Thess. 4:3.
- 8. Flee fornication 1 Cor. 6:18.
- 9. Mortify (put to death) fornication Col. 3:5.
- 10. Neither let us commit fornication 1 Cor. 10:8.
- 11. Some do not repent of their fornication II Cor. 12:21; Rev. 9:21.

II. The Punishment Of Fornicators.

- 1. God will judge fornicators and adulterers Heb. 13:4.
- 2. Fornicators and adulterers will not inherit the Kingdom of God –1 Cor. 6:9-10; Gal. 5:19-21.
- 3. They will not enter the Holy City Rev. 22:15.
- 4. They shall have their part in the lake which burneth with fire and brimstone Rev. 21:8.

ANGELS

I. Nature And History Of Angels:

- 1. They were created by God Nehemiah 9:6; Colossians 1:16.
- 2. They are innumerable Heb. 12:22.
- 3. They continually worship God Psalm 103:20; Rev. 5:11-13; 7:11-12.
- 4. They continually worship Christ Heb. 1:6; Rev. 5:11-13.
- 5. They obey Christ Eph. 1:21; Col. 1:16; 2:10; 1 Peter 3:22.
- 6. They are ministering spirits Heb. 1:14; Acts 27:23.
- 8. They always take care of God's people Psalm 34:7; 91:11-12; Daniel 6:22; Matt. 18:10.

- 9. Some people entertained angels unawares Heb. 13:2.
- 10. Sometimes they appeared as men Genesis 18:2, 16.
- 11. They do not marry Matt. 22:30; Mk. 12:25.
- 12. They desire to know the eternal purpose of God in the gospel 1 Peter 1:10-12.
- 13. Some were disobedient and are kept in everlasting bondage II Peter 2:4; Jude 6.
- 14. Everlasting fire has been prepared for the Devil and his angels Matt. 25:41.

II. The Work Of Angels In The Old Testament:

- 1. They informed Abraham and Sarah of the birth of Isaac Genesis 18.
- 2. They destroyed Sodom and Gomorrah Genesis 19:1-13.
- 3. They delivered Lot and his daughters Genesis 19:15-16.
- 4. They were seen in Jacob's dream Genesis 28:10-11.
- 5. They gave the law to Moses on Sinai Acts 7:53; Ga1. 3:19.
- 6. They led Israel to the land of promise Exodus 23:23.
- 8. One tried to prevent Balaam from doing evil Numbers 22:22-35.
- 8. They delivered Jerusalem from Assyria's attack (siege) II Kings 19:35.
- 9. They delivered Shadrach, Meshach, and Abednego from the fiery furnace Daniel 3:13-28.
- 10. They shut the lions' mouths and saved Daniel Daniel 6:16-22.

III. Jesus Christ And The Service Of Angels:

- 1. An angel notified Zacharias of the birth of John the Baptist Luke 1:11-12.
- 2. One appeared to Mary and told her she would bear Jesus Luke 1:26-38.
- 3. One appeared to Joseph concerning Jesus Matt. 1:20.
- 4. They preached (proclaimed) to the shepherds concerning the birth of Jesus Luke 2:8-13.
- 5. They strengthened Jesus when He was tempted Matt. 4:11; 22:43.

- 6. They guarded the tomb of Jesus and first proclaimed his resurrection from the dead Matt 28:2-7.
- 8. They proclaimed Jesus' coming again Acts 1:9-11.
- 9. They shall return with Jesus in flaming fire II Thess. 1:7-11; Matthew 16:27; Mark 8:38.
- 10. They shall assist him when he separates between the good and evil Matt. 13:41-42.
- 11. Jesus is far superior to angels Hebrews 1:4-14.

IV. The Teaching Of Jesus Concerning Angels:

- 1. Angels are in heaven Matt 22:30.
- 2. God's people have their angels Matt. 18:10.
- 3. They rejoice when one sinner repents Luke 15:10.
- 4. They shall hear the confession and denial of men Luke 12:8.
- 5. They take the righteous to Paradise Luke 16:22.
- 6. They shall assist God on the day of judgement Matt. 13:41: 25:31.
- 7. The reapers on the last day are angels Matt 13:39.
- 8. They shall separate between the evil and good Matt. 13:41, 49.
- 9. They know not the time of the Lord's coming again Matt. 24:36.
- 10. Satan has his angels Matt. 25:41.

V . The Church And The Service Of Angels:

- 1. Angels set free the apostles from prison Acts 5:19; 12:7.
- 2. They struck down Herod, an adversary of the church Acts 12:23.
- 3. They stood by Paul and strengthened him Acts 27:23-24.
- 4. They minister unto those who receive salvation Hebrews 1:14; Matt. 18:10.
- 5. Christians shall judge angels I Cor. 6:3.
- 6. They rejoice when a single sinner repents Luke 15:7-10.
- 7. Jesus did not come to redeem angels, but men Heb. 2:16.
- 8. Christians must not worship angels Colossians 2:18; Rev. 19:10; 22:9.

ANGER – WRATH

- I. People Of Wrath Work Unrighteousness:
 - 1. A wrathful man stirreth up strife Prov. 15:18; 29:22.
 - 2. He that is soon angry dealeth foolishly Prov. 14:17.
 - 3. The wrath of a king is as messengers of death Prov. 16:14.
 - 4. Anger resteth in the bosom of fools Eccl. 7:9.
 - 5. Anger is a work of the flesh Gal. 5:19-20.
 - 6. The wrath of man does not work the righteousness of God James 1:20.

II. People Of God Should Avoid Anger:

- 1. Be ye angry and sin not Eph. 4:26.
- 2. Let not the sun go down upon your wrath Eph. 4:26.
- 3. Wrath of a Christian to be put away Eph. 4:32.
- 4. Put away anger from your heart Col. 3:8.
- 5. Separate yourself from wrath Rom. 12:19.
- 6. They must be slow to anger James 1:19.
- 8. They must pray without wrath -1 Tim. 2:8.
- 8. Elders must be slow to anger Titus 1:7.
- 9. The one who is angry with his brother without a cause is a sinner Matt. 5:22.
- 10. Fathers provoke not your children to wrath Eph. 6:4.

III. One Slow To Anger Truly Excels:

- 1. A soft answer turneth away wrath Prov. 15:1.
- 2. He that is slow to anger appeareth strife Prov. 15:18.
- 3. The discretion of a man deferreth his anger Prov. 19:11.
- 4. He that is slow to wrath is of great understanding Prov. 14:29.
- 5. He that is slow to wrath is better than the mighty Proverbs 16:32.
- 6. He that ruleth his spirit is better than he that taketh a city Proverbs 16:32.

IV. Examples Of Anger:

- 1. Cain Genesis 4:5.
- 2. Balaam Num. 22:27.
- 3. Saul 1 Sam. 20:30.

- 4. Naaman II Kings 5:11-12.
- 5. Jonah Jonah 4:1-4.
- 6. Herod Matt. 2:16.

V. Sometimes Anger Is justified:

- 1. Moses was angry because of the deceitfulness of Pharaoh Exod. 11:8.
- 2. Moses was angry because of the idol worship of Israel Exod. 32:19.
- 3. Nehemiah was angry because of the mistreatment of the poor Neh. 5:1-6.
- 4. Jesus was angry because of the hard hearts of the Pharisees Mk. 3:5.
- 5. Be ye angry and sin not Eph. 4:26.

TO BE ASHAMED

- 1. I am not ashamed of the Gospel Rom. 1:16.
- 2. Be not ashamed of the testimony of the Lord II Tim. 1:8.
- 3. I am not ashamed because I know him II Tim. 1:12.
- 4. The Christian is not ashamed when he suffers 1 Pet. 4:16.
- 5. There is nothing of which I shall be ashamed Phil. 1:20.
- 6. Whoever is ashamed of Christ, Jesus will also be ashamed of him Mark 8:38; Matt. 10:33; Luke 9:26.

AUTHORITY OR POWER

I. The Authority Of God.

God is the Creator and the owner of everything that exists. He has power or authority over men, angels, and all creation – Genesis 1:1; Psalm 135:5-6; Daniel 4:34-35; Psalm 24:1; Acts 14:15-17; 17:24-28; I Peter 4:19; Rev. 4:8-11; Rev. 1:8.

II. The Authority Of Jesus Christ.

1. He taught as one having authority or power – Matt. 7:24-29; 11:27; John 6:46; 6:68.

- 2. The authority or power of Christ comes from God the Father John 5:19, 7:16, 8:28, 12:49; Matt. 17:5.
- 3. God speaks through Christ, who has all authority Heb. 1:1-2; Matt. 28:18; Acts 2:36; 4:12'; 10:36; Phil. 2:9-11; Eph. 1:20-23; I Peter 3:22; Rev. 17:14; 19:16.

III. The Authority Of The Apostles.

- 1. Jesus gave them power through the Holy Spirit John 14:26; 15:26; 16:12-14; Acts 1:8.
- 2. The Apostles' words are God's words Gal. 1:8-12; I Cor. 14:37; I Thess. 2:13.
- 3. Those who reject the Apostles reject Christ and God Matt. 10:40; Luke 10:16; I Thess. 4:8; Gal. 1:8-9.

IV. Some Other Instances Of Authority.

- 1. In families.
 - (1) A husband has authority over his wife I Cor. 11:3; I Tim. 2:12; Eph. 5:22; I Peter 3:1-6.
 - (2) Parents have authority over their children I Tim. 3:4, 12; Eph. 6:1-3.
- 2. Civil authorities.
 - (1) They are ordained of God Romans 13:1-6; John 19:11.
 - (2) Christians should be subject to those in authority Romans 13:1; I Peter 2:13-17; Matt. 22:17-21.(3)
 - (3) But they should obey God rather than men Acts 4:19; 5:29.
- 3. The authority of Satan.

 He has power over those who practice wickedness, but that power is destroyed by Christ in the life of believers

 Luke 22:53; Col. 1:13; Heb. 2:14-15; I John 3:8; Acts 26:18; Romans 16:20; I Peter 2:9; I Cor. 10:13.

BACKSLIDING – TURNING AWAY FROM GOD

- I. God's People May Backslide And Become Separated From God.
 - 1. My people are bent on backsliding Hosea 11:7.
 - 2. Some have fallen from grace Gal. 5:4.
 - 3. Believers must take heed lest they fall I Cor. 10:12.

- II. God's People Are Warned That They must Abide in Christ and Not Cast Away Their Faith.
 - 1. They must abide in Christ John 15:1-6.
 - 2. Take heed lest any of you have an evil heart of unbelief, in falling away from the living God Heb. 3:12-14.
 - 3. That which they have heard must abide in them I John 2:24.
- III. Those Who Turn Away from God Shall Be Punished Severely.
 - 1. Their punishment shall be greater than they who never knew the way of righteousness II Peter 2:20-22.
 - 2. They crucify to themselves again the Son of God Heb. 6:4-6.
 - 3. They shall receive punishment greater than death without mercy Heb. 10:26-31.
 - 4. They shall be beaten with many stripes Luke 12:47-48.
- IV. Our Responsibility Towards Backsliders:
 - 1. To warn them Ezekiel 3:17-21; II Tim. 4:2.
 - 2. To pray for them Luke 22:32; John 17:11, 15.
 - 3. To strengthen them -I Thess. 5:14.
 - 4. To exhort them Heb. 3:12-13.
 - 5. To restore them Gal. 6:1; ,James 5:19-20.
 - 6. To withdraw from those who fail to repent II Thess. 3:6; I Cor. 5:9-13.
 - 8. To continue admonishing them as brothers II Thess. 3:14-15.

BAPTISM

- I. Who Should Be Baptized?
 - 1. Those who have been taught Matt. 28:19.
 - 2. Those who believe Mk. 16:15-16.
 - 3. Those who are convicted of $\sin Acts 2:37$.
 - 4. Those who repent Acts 2:38.
 - 5. Those who received his word were baptized Acts 2:41.

- 6. "When they believed they were baptized" Acts 8:12.
- 8. They heard, believed, and were baptized Acts 18:8.

II. How Were People Baptized In The New Testament?

- 1. "Much water" is required John 3:23.
- 2. Jesus was baptized by John in the Jordan Mk. 1:9.
- 3. Jesus, when he was baptized, came up out of the water Mk. 1:10.
- 4. They both went down into the water Acts 8:38.
- 5. They came up out of the water Acts 8:39.
- 6. They were buried with Christ through baptism Rom. 6:4
- 8. Buried in baptism and raised up Col. 2:12.

Note: The word "to be baptized" (baptism) comes from the Greek and means to cover, or to hide, or to immerse. It does not mean to sprinkle or to pour.

III. Why Must People Be Baptized?

- 1. Those who believe and are baptized shall be saved Mk. 16:16; I Peter 3:21.
- 2. Unto... the forgiveness of sins Acts 2:38.
- 3. Be baptized and wash away your sins Acts 22:16.
- 4. In order to walk in a new life Rom. 6:4.
- 5. To be born anew of water and the spirit John 3:3-5.
- 6. The washing of regeneration and renewing of the Holy Spirit Titus 3:5.
- 8. In order to come into Christ Rom. 6:3; Gal. 3:27.
- 8. In order to put on Christ as a garment Gal. 3:27.
- 9. In order to obey God Matt. 28:19; Acts 10:48.

IV. After People Are Baptized, What Must They Do?

- 1. They must continue steadfastly in the apostles' doctrine and fellowship Acts 2:42.
- 2. They must not forsake their assembling together Heb. 10:25.
- 3. They must grow in grace and knowledge I Peter 2:2; II Peter 3:18.
- 4. They must put off the old man of sin Col. 3:5-9; Eph. 4:22.

- 5. They put on the new man Col. 3:10-14; Rom. 13:14; Eph. 4:24.
- 6. Their manner of life must be fit the Gospel Phil. 1:27.
- 8. They must keep themselves unspotted from the world James 1:27.
- 8. They must be ready unto every good work Titus 3:1; 3:8, 14.
- 9. They must take heed lest they fall I Cor. 10:12.
- 10. They must adorn the doctrine of God with a good manner of life –Titus 2:10-12; 1 Peter 3:3-4

BLOOD

- I. Shedding Of Blood Means Death At The Hands Of Others:
 - 1. Cain shed the blood of his brother Genesis 4:8-10.
 - 2. Whoever shed blood was also killed Genesis 9:6.
 - 3. The wicked are swift to shed blood Isa. 59:7; Rom. 3:15.
 - 4. God hates the hands which kill innocent people Prov. 6:16-17.
 - 5. God will not hear the prayer of one who sheds blood Isa. 1:15.
 - 6. Woe to him that buildeth a town with blood Habakkuk 2:12.
 - 8. David was prevented from building the temple because he shed much blood I Chronicles 22:8; 28:3.
 - 8. Judas betrayed innocent blood Matt. 27:4.
 - 9. God will bring punishment to compensate for the blood of his servants Rev. 19:2.
- II. The Blood Of Animals Was Offered As Sacrifice:
 - 1. The sacrificial blood was sprinkled on Aaron and his garments Exodus 29:21.
 - 2. The blood of animals made atonement for souls Lev. 17:11.
 - 3. The blood of animals was the blood of the Old Covenant Heb. 9:19-20.
 - 4. The high priest entered the Most Holy place year after year with blood Heb. 9:7.
 - 5. The blood of bulls and goats did not remove sins –

- Heb. 10:4.
- 6. The blood of animals typified the blood of Christ. It confirmed that "without the shedding of blood there is no remission" Heb. 9:22.

III. The Blood Of Christ:

- 1. He made peace through the blood of his cross Col. 1:20.
- 2. God brings people into fellowship with Him through Christ's blood Eph. 2:13.
- 3. He purchased the church with his blood Acts 20:28.
- 4. We are set free from sins by his blood Rev. 1:5.
- 5. We are justified by his blood Rom. 5:9.
- 6. We are redeemed by his blood Eph. 1:7; Col. 1:14.
- 7. We wash our clothes white in the. blood of the Lamb Rev. 7:14.
- 8. We have faith in his blood Rom. 3:25.
- 9. The great price of our purchase is his blood I Cor. 6:19-20; I Peter 1:18-19.
- Jesus purchased people for God with his blood Rev.
 5:9.
- 11. We have eternal redemption by his blood Heb. 9:12.
- 12. We enter into the holy place by his blood Heb. 10:19.
- 13. His blood is the blood of the eternal covenant Heb. 13:20.
- 14. The blood of Christ cleanses us from all sin I John 1:7.
- 15. We overcome Satan through the blood of the Lamb Rev. 12:11.
- 16. The one who sins deliberately counts the blood of Christ as of no account Heb. 10:29.

THE BODY

- I. The Body May Become An Instrument Of Unrighteousness:
 - 1. The body of $\sin \text{Rom. } 6:6$.
 - 2. The body of death Rom. 6:12.
 - 3. The body which is dead because of $\sin \text{Rom. } 8:10$.
 - 4. The ungodly dishonor their bodies among themselves Rom. 1:24.

- 5. The immoral person sins against his own body I Cor. 6:18.
- 6. The works of the flesh separate man from God Gal. 5:19-21.
- 8. The works of the flesh must be put to death Rom. 8:12-13; Gal. 5:24.
- 8. The body must be brought into subjection 1 Cor. 9:27.
- 9. The body may be cast into Gehenna Matt. 5:29.

II. But The Body Also May Be An Instrument Of Righteousness:

- 1. The body is not for fornication, but for the Lord I Cor. 6:13.
- 2. The Christian glorifies God in his body I Cor. 6:20.
- 3. Christ is magnified in the body of his people Phil. 1:20.
- 4. The body presented as a living sacrifice Rome. 12:1.
- 5. Your body is the temple of the Holy Spirit I Cor. 6:19.
- 6. The body shall be redeemed Rom. 8:23.
- 8. The body of the Christian shall be changed Phil. 3:20-21: I John 3:2.
- 8. The Christian must not be anxious about the needs of the body Lk. 12:22.
- 9. The Christian adorns the heart more than the body I Peter 3:3-4.

III. Jesus And His Body:

- 1. Christ chose a human body and was like man in all things John 1:14; Heb. 2:14-18; 4:15.
- 2. He knew hunger, thirst, and pain Lk. 4:2; John 19:28; I Peter 2:21; 3:18; 4:1.
- 3. He freely gave his body to purify humanity Heb. 10:10.
- 4. He bore our sins in his body I Peter 2:24.
- 5. His body was buried Matt. 27:58-60; Mk. 15:96.
- 6. His body was raised from the dead Acts 2:31-32; Luke 24:39.
- 8. In the Lord's Supper, the bread symbolizes his body Mk. 14:22; Lk. 22:19; I Cor. 11:24; 10:16.

8. Whoever eats the Lord's Supper in an unworthy manner is guilty of profaning his body – I Cor. 11:27.

IV. The Church Of The Lord Is The Body Of Christ:

- 1. The church is compared to a physical body Rom. 12:4-5; I Cor. 12:12.
- 2. The church is the body of Christ Eph. 1:22-23; Col. 1:18
- 3. We were called in one body Col. 3:15.
- 4. We were baptized so that we might enter the one body I Cor. 12:13; Rom. 6:3-4.
- 5. Christ is the Saviour of the body Eph. 5:23; Acts 20:28.
- 6. Sinners have fellowship with God in the body of Christ Eph. 2:16.

BOOK OF LIFE

- 1. Names written in heaven Lk. 10:20.
- 2. Their names are in the book of life Phil. 4:3.
- 3. Those who are written in the Lamb's Book are those who enter heaven Rev. 21:27.
- 4. Those who are not written therein shall be cast into the lake of fire Rev. 20:12, 15.

CALLING

- I. How Does God Call?
 - 1. According to his purpose Rom. 8:28.
 - 2. According to his grace II Tim. 1:9.
 - 3. Through Christ the Power of God I Cor. 1:24.
 - 4. Through the Gospel II Thess. 2:14.
 - 5. The Spirit and the Bride say, "Come!" Rev. 22:17.

II. What Is The Nature Of Our Calling?

- 1. Not according to man's wisdom I Cor. 1:26.
- 2. The heavenly calling of God Phil. 3:14.
- 3. The holy calling II Tim. 1:9.
- 4. In peace I Cor. 7:15.
- 5. Some refuse their calling Matt. 22:3-6.

- 6. Many are called; but few are chosen Matt. 22:14.
- 8. We must make our calling sure II Peter 1:10.

III. To What Are We Called?

- 1. To enter into the light I Peter 2:9.
- 2. In order to belong to Jesus Christ Rom. 1:6.
- 3. To the fellowship of Christ I Cor. 1:9.
- 4. To holiness I Thess. 4:7.
- 5. To freedom Gal. 5:13.
- 6. To his glory and virtue II Peter 1:3.
- 8. To eternal life -1 Tim. 6:12.
- 8. To one hope Eph. 4:4.
- 9. To the marriage feast Rev. 19:9.
- 10. To a worthy manner of life Eph. 4:1.
- 11. To suffer hardship I Peter 2:21.
- 12. To follow Christ's example I Peter 2:21.

CHILDREN

- I. The Bible Says Of Children That:
- 1. They are a gift which comes from God Genesis 33:5.
- 2. They are a heritage from God Psalm 127:3.
- 3. Children's children are the crown of old men Prov. 17:6.
- 4. They are known by their doings Prov. 20:11.

II. Responsibility Of Parents To Their Children:

- 1. Teach them diligently the Word of God time and again Deut. 6:6, 7.
- 2. Teach them to fear God Deut. 31:12-13.
- 3. Teach them the Scriptures from their infancy II Tim. 3:15.
- 4. Train them in the way they should go so that they go not astray later Proverbs 22:6.
- 5. They must punish them when they are disobedient Prov. 13:24; 22:15; 23:13, 14; 29:15-17; Hebrews 12:5-9.
- 6. They must not provoke or discourage their children Eph. 6:4; Col. 3:21.
- 7. They must set a good example before them II Tim.

III. The Responsibility Of Children:

- 1. To remember their Creator Ecclesiastes 12:1.
- 2. To fear Jehovah Proverbs 24:21.
- 3. To obey God Dent. 30:2.
- 4. To hear the instruction of their parents Prov. 1:8, 9.
- 5. To respect those who bore them Eph. 6:2; Heb. 12:9.
- 6. To keep their commandments Prov. 6:20; Eph. 6:1; 3:20.
- 7. To care for those who bore them I Tim. 5:4.
- 8. Not to follow the <u>evil</u> example of their parents Ezekiel 20:18.

IV. Wicked Children:

- 1. They despise their father and mother Prov. 15:5, 20.
- 2. They curse their father Prov. 30:11.
- 3. They make them ashamed Prov. 19:26.
- 4. They are the calamity of their parents Prov. 19:13.
- 5. They cause them to sorrow Prov. 17:25.
- 6. They despise their elders Job 19:18.

V. In Some Ways Children Are Examples To Adults:

- 1. Mature people must receive the kingdom of God like a small child Mark 10:15; Luke 18:17.
- 2. The kingdom of God is of such Matt. 19:13; Mark 10:14.
- 3. Those who do not repent and become like little children shall not enter the kingdom at all Matt. 18:3.
- 4. They must humble themselves as little children Matt. 18:4.
- 5. In malice (evil intent) be children I Cor. 14:20.

VI. Christians Are Children Of God:

- 1. They were born again of water and Spirit John 3:3, 5.
- 2. Those who receive Christ are children of God John 1:12.
- 3. They are children of God through faith Gal. 3:26, 27.
- 4. Those who do righteousness are children of God I John 3:10.

- 5. Those who are led by the Spirit are children of God Rom. 8:14.
- 6. The Spirit bears witness with their spirits that they are children of God Rom. 8:16.
- 7. They are called children of God, and such they are I John 3:1.
- 8. They are children of light John 12:36; Eph. 5:8; I Thess. 5:5.
- 9. They are beloved children Eph. 5:1.
- 10. They are obedient children I Peter 1:14.
- 11. They are children of the resurrection Luke 20:36.
- 12. But some become "disobedient children" Eph. 5:6; Col. 3:6.
- 13. Those who are such shall become "children of cursing" II Peter 2:14.

CHRISTIAN GROWTH

- I. All Christians Must Grow In Spiritual Power:
 - 1. They must put away every evil attitude I Peter 2:1.
 - 2. They must long for the necessary milk that they may grow thereby unto salvation I Peter 2:2.
 - 3. They must grow in grace and knowledge of the Lord II Peter 3:18.
 - 4. The eyes of their understanding must be enlightened Eph. 1:18.
 - 5. They must be followers of God Eph. 5:1.
 - 6. They must add Christian attributes to their faith II Peter 1:5-11.
 - 8. They must be renewed in the spirit of their minds Eph. 4:23.
 - 8. They must be transformed by the renewing of their minds Rom. 12:2.
 - 9. They must be transformed into the image of the Lord II Cor. 3:18.
- II. To Grow In Spiritual Power:
 - 1. We must remember the greatness of our salvation I Tim. 1:12-16; II Peter 1:9; I Peter 1:18-19.
 - 2. We must be constant in prayer:

- (1) The example of Daniel Dan. 2:17-18; 6:10; 9:3-19.
- (2) The example of Jesus Mk. 1:35; Lk. 3:21; 6:12; 22:41-46; John 11:41-42; Heb. 5:7.
- (3) The example of the original church Acts 2:42; 3:1;4:24-31;6:4; 12:5; 13:3.
- (4) The example of Paul Eph. 1:15-19; 3:14-19; 6:18; Phil. 4:6-7; Col. 4:2.
- 3. We must fill our hearts with God's Words Psa. 119:9, 11; John 17:17; Acts 17:14; 20:32; I Peter 2:2.
- 4. We must remember that we are examples to others Matt. 5:13-16; Phil. 2:15-16; Titus 2:9-10; Matt. 18:6; I Cor. 10:31-33.
- 5. We must not stumble because of other Christians; our faith must rest in God not in men Rom. 3:3-4; II Tim. 2:11-13.

THE CHURCH OF JESUS CHRIST

- I. The Church In New Testament Usage:
 - 1. The word "church" means a "called out" body, a covenanted assembly of people. It is not just a company who have come together to share their own thoughts but a body of people called together to hear the voice of God.
 - 2. It is used in three senses in the New Testament:
 - (1) Universal church Matt. 16:18; Eph. 1:22, 23; Col. 1:18.
 - (2) Local congregation Rom. 16:1; Gal. 1:2; I Cor. 1:2; 16:19.
 - (3) The actual assembly I Cor. 11:18; 14:19, 23.
 - 3. It is never used in the New Testament as a denomination, a group larger than the local church but smaller than the universal church.
 - 4. It never means a material building in the New Testament.
 - 5. There is "one body" the church in the New Testament Eph. 1:22, 23; 2:16; 4:4; Rom. 12:4-5.
- II. The Glory And Grandeur Of The Church:

- 1. It was in God's eternal purpose Eph. 3:8-11.
- 2. It is the fulness of Christ Eph. 1:22, 23.
- 3. It is the body reconciled to God Eph. 2:11-18.
- 4. It is the dwelling place of God in the Spirit Eph. 2:18-22.
- 5. It is God's holy temple I Cor. 3:16-17; II Cor. 6:14-16.
- 6. It is the family of God Eph. 2:19; 5:1-2; I Tim. 3:15.
- 8. It is the bride of Christ Eph. 5:22-33.
- 8. It is God's militant army Eph. 6:10-17.
- 9. It will be presented to Christ in splendor Eph. 5:27; II Cor. 11:2.
- 10. It will saved by Christ Eph. 5:23.

III. The Church Belongs To Christ

- 1. He is its builder Matt. 16:18.
- 2. He is its foundation I Cor. 3:11; Eph. 2:20.
- 3. It is His body Eph. 1:23; Col. 1:24.
- 4. He is its head Eph. 1:22; 5:23.
- 5. He purchased it with His blood Acts 20:28.
- 6. It is subject to Christ Rom. 7:4; Eph. 5:24.
- 8. It is sanctified and cleansed by Christ Eph. 5:26, 27.
- 8. He adds the saved to it Acts 2:41, 47; 5:14; 11:24.
- 9. It is the fulness of Christ Eph. 1:23.
- 10. He is its Savior Eph. 5:23.

CONFESSING CHRIST

- I. To Confess Christ IS Sometimes Difficult:
 - 1. Those who confessed Christ were put out of the synagogue of the Jews John 9:22.
 - 2. Some leaders failed to confess Christ because of the Pharisees John 12:42-43.
 - 3. When afflicted, Christians must continue to confess Christ Matt. 10:32-33.
 - 4. Those who are ashamed of Christ shall be rejected Mark 8:38.
 - 5. If we deny Him, we shall be denied by Him also II Tim. 2:12; Matt. 10:33.

- II. However, God Continually Desires All People To Confess Christ:
 - 1. Those who confess Christ as Lord shall be saved Rom. 10:9-10.
 - 2. God abides in those who confess that Jesus is the Son of God I John 4:15.
 - 3. He who confesses the Son has the Father as well -I John 2:23.
 - 4. The spirit which confesses that Christ came in the flesh proceeds from God I John 4:2.
 - 5. Christians must hold fast their confession Heb. 3:1; 4:14.
 - 6. Every tongue shall confess that .Jesus Christ is Lord Phil. 2:9-10.
- III. Christ Shall Confess Those Who Confess Him:
 - 1. He shall confess them before His Father Matt. 10:32.
 - 2. He shall confess them before the angels of God Luke 12:8
 - 3. He who overcomes shall be confessed before God Rev. 3:5.
- IV. Examples of Confessing Christ:
 - 1. Nathaniel John 1:49.
 - 2. Peter John 6:68-69; Matt. 16:13-18.
 - 3. The man who was blind from birth John 9:23, 35-38.
 - 4. Martha John 11:27.
 - 5. Stephen Acts 7:52, 59.
 - 6. Paul Acts 9:29.
 - 8. Timothy I Timothy 6:12.
 - 8. Some Christians at Pergamos Revelation 2:13.

CONFESSING SINS

- I. God Wanted The Children Of Israel To Confess Their Sins:
 - 1. Those who had brought a trespass offering Leviticus 5:5-6.
 - 2. God was pleased with those who confessed their sins Lev. 26:40-42; Hosea 5:15.
 - 3. Jeremiah exhorted the people to confess their sins Jeremiah 3:13.

- 4. Daniel confessed his personal sins and those of his people Daniel 9:1-20.
- 5. Those who confess and forsake their sins shall receive mercy Prov. 28:13.

II. Christians Must Also Confess Their Sins:

- 1. If we confess our sins, God will forgive us I John 1:9.
- 2. The one who refuses to confess his sins deceives himself I John 1:8, 10.
- 3. Confess your faults one to another James 5:16.

III. Those Who Confess Their Sins Must:

- 1. Submit to their punishment Leviticus 26:41.
- 2. Be of a humble heart Jeremiah 3:25; Isaiah 64:6, 7; Lk. 18:13.
- 3. Leave their sins Prov. 28:13; Ezekiel 18:30-31.
- 4. Pray for forgiveness Psalm 51:1; I John 1:9.

IV. Examples Of Those Who Confessed Their Sins:

- 1. Nehemiah Nehemiah 9:16-38.
- 2. Daniel Daniel 9: 1-20.
- 3. David Psalm 32:5; 51:4.
- 4. Jeremiah Jeremiah 14:20.
- 5. Those who were baptized by John Matt. 3:6.
- 6. Peter Luke 5:8.
- 7. The publican Luke 18:13.
- 8. The lost son Luke 15:21.

CONSCIENCE

I. The Work Of The Conscience:

- The conscience is **not** designed to tell us what is right or wrong, but it passes judgement on whether we have done what is right according to our knowledge or not.
- 2. It continually accuses or excuses Rom. 2:15.
- 3. If our conscience does not condemn us, we have confidence toward God I John 3:19-21.
- 4. It bears witness concerning our actions Rom. 9:1.
- 5. When people who know the truth commit sin, their consciences hurt.

- 6. Adam and Eve Genesis 3:8.
- 7. David I Sam. 24:5; II Sam. 24:10.
- 8. Saul I Sam. 24:16-22; 26:21-25.
- 9. Judas Matt. 27:3-5.
- 10. Herod Mk. 6:14-29.
- 11. The people on Pentecost Acts 2:37.
- 12. However, if someone was taught error, he will continue to have a good conscience although he is doing wrong Acts 23:1; 26:9.
- 13. Thus the conscience must be trained by the will of God which is written in the Holy Scriptures.

II. A Good Conscience:

- 1. The end of the commandment is a good conscience I Tim. 1:5.
- 2. A pure conscience II Tim. 1:3.
- 3. A conscience void of offence towards God and people Acts 24:16.
- 4. A good conscience in all things Heb. 13:18.
- 5. To be subject to the government for conscience' sake Rom. 13:5.
- 6. To suffer because of conscience I Peter 2:19.
- 7. To have a good conscience among those who revile us I Peter 3:16.
- 8. But the conscience sometimes is weak because of being accustomed to erroneous teaching and practices I Cor. 8:1-13; 10:24-33.

III. An Evil Conscience:

- 1. Some thrust from them a good conscience I Tim. 1:19-20.
- 2. Some have their conscience seared as with a hot iron I Tim. 4:2.
- 3. They have their conscience defiled Tit. 1:15, 16.
- 4. They harden their hearts Eph. 4:17-19; Heb. 3:13, 15.

IV. Cleansing The Conscience:

- 1. Sacrifices in the Old Testament were unable to purify (perfect) the conscience Heb. 9:9.
- 2. The blood of Christ purifies the conscience from dead

- works Heb. 9:14.
- 3. Hearts sprinkled from an evil conscience Heb. 10:22.
- 4. Baptism is the appeal to God for a clear conscience I Pet. 3:21.
- 5. The consciences of Christians are purified day by day with blood I John 1:7-9.
- 6. But if one sins deliberately and stifles his conscience, he shall receive fearful punishment Heb. 10:26-31.

COVENANT (Compact, Agreement)

- I. Covenants Between Men:
 - 1. Jacob and Laban Genesis 31.
 - 2. Gibeon and Israel Joshua 9.
 - 3. Israel commanded not to make covenants with the inhabitants of Canaan Judges 2:2; Exodus 34:12-13; Deut. 7:2-4.
 - 4. David and Jonathan I Sam. 18:3: 23:14.
 - 5. A husband and his wife Malachi 2:14.

II. Covenants Between God And Man:

- 1. With Noah Genesis 6:18; 9:9-11. The rainbow the sign of that covenant Genesis 9:12-16
- 2. With Abraham Genesis 12:1-3; 15:12-17; Please notice Lk. 1:72; Acts 3:25; Acts 7:8; Gal. 3:17.
 - (1) Circumcision of the flesh a sign of that covenant Genesis 17:9-14.
 - (2) Fulfilled in Jesus Christ Gal. 3:8; 3:15-29; Acts 3:25-26.
- 3. With Israel Exodus 24:1-8; Deut. 4:13, 23; 5:1-21.
- 4. With David that he would set a descendant on his throne Psalm 89:3-4,29-37; II Sam. 7:12-17; Isa. 55:3-4. These words were fulfilled in Christ Lk. 1:32-33; Acts 2:30-36; 13:34.
 - N.B. According to the word of God, covenants between God and men originated from God Himself as the one with power to direct his creatures. Men did not make covenants with God as his equals. They were neither able to add to these covenants, to subtract from them

nor to change them. They either received or rejected the covenant which God offered to them through His grace and mercy.

- III. In The Old Testament God Promised To Give A New Covenant:
 - 1. The New Covenant would not be like the first James 31:31-34; Heb. 8:6-12.
 - 2. The Messiah (Christ) would Himself be a Covenant Isa. 42:6.
 - 3. A Cover / of peace Isa. 54:10; Ezek. 34:25; 37:26; Eph. 2
 - 4. An eternal covenant Jer. 32:40; Heb. 13:20.
- IV. Jesus Christ Established A Superior Covenant Through His Blood:
 - 1. He offered "the blood of the new covenant" Matt. 26:28; Mk. 14:24; Lk.22:20; I Cor. 11:25; Heb. 9:20; 10:29.
 - 2. He gave a covenant superior to the former one Heb. 7:22 8:6.
 - (1) Blood of bulls and goats was unable to remove sins Heb. 10:4, 11. The Blood of Christ removes all sins I Jno. 1:7; Heb. 9:14.
 - (2) The sacrifices of the Old Covenant were offered over and over; Jesus gave Himself once and for all Heb. 9:25-28; 10:12, 14.
 - (3) Christ Himself is the Mediator of the New Covenant Heb. 8:6; 9:15; 12:24.
 - (4) The Covenant of Christ is eternal Heb. 13:20; 8:12.

THE CROSS OF CHRIST

- I. Death On The Cross Was Despicable In The Eyes Of Man:
 - 1. It was a shameful death in the eyes of the Greeks I Cor. 1:23.
 - 2. It was like a stumbling block to the Jews I Cor. 1:23; Deut. 21:23; Gal. 3:13; I Peter 2:8.

- II. Jesus Endured The Cross Because Of Us:
 - 1. He laid down his life freely John 10:18.
 - 2. He became a curse for us (in our place) Gal. 3:13.
 - 3. He endured the cross because of the joy which was set before him Heb. 12:2.
- III. Preaching Of The Cross Is The Power To Save People:
 - Jesus died for our sins so that we could be saved I
 Cor. 15:1-4.
 - 2. The words which appear to be foolish are God's power to save sinners I Cor. 1:18; 1:23, 2.4.
- IV. Our Glory Is In The Cross Of Christ:
 - 1. We are to know nothing save Jesus and him crucified I Cor. 2:2.
 - 2. We are to glory in the cross of the Lord Gal. 6:14.

CROWN – WREATH

- I. Crowns Were Worn As Evidence Of Rulership:
 - 1. The great dragon (Satan) had on his heads seven crowns Rev. 12:3.
 - 2. The beast which came out of the sea had upon his horns ten crowns Rev. 13:1.
 - 3. However, both of these have only usurped authority. Jesus Christ himself is the rightful King of kings and Lords. He has "many crowns", Rev. 17:14; 19:16; please notice Matt. 28:18; Eph. 1:20-23; I Peter 3:22.
- II. Crowns (wreaths) Were Worn By Victors In Games And War, At Times Of Feasts, And Weddings:
 - 1. Christ the Conqueror wears a crown of gold Rev. 6:2; 14:14.
 - 2. He was crowned with glory and honor -Heb. 2:9.
 - 3. Faithful Christians are promised a crown of life Rev. 2:10; James 1:12; of righteousness II Tim. 4:8; of glory I Peter 5:4.
 - 4. Those wreaths were of flowers and leaves and thus spoiled quickly, but Christians have the hope of an incorruptible crown I Cor. 9:25.
 - 5. But a man is not crowned unless he strives lawfully –